

# UTILITY PATENT APPLICATION TRANSMITTAL

(for new applications under 37 C.F.R. § 1.53(b))

16447 U.S. PTO  
10/621279  
07/16/03

Customer Number: 000201  
Attorney Docket Number: F6173(V)  
Applicant: John Michael HUGHES  
For: Insulated Pouch  
Express Mail Label No.: ER 0158864087 US  
Date Deposited: July 16, 2003  
UNUS #: 03-0189-UBNA  
Assignee: Unilever Bestfoods North America

To: Commissioner for Patents  
Box: Patent Application  
P.O. Box 1450  
Alexandria, VA 22313-1450

## APPLICATION ELEMENTS

1. ☒ Fee Calculation (Box 13) and Authorization (Triplicate copies of this form are enclosed)
2. ☒ Specification and Claims (12) Total Pages
3. ☒ Formal Drawings (4) Total Sheets
4. ☒ Executed or Unexecuted **SECY TO CHOOSE ONE** Declaration
5. ☐ Nucleotide and/or Amino Acid Sequence Submission (if applicable, all necessary)
  - a. ☐ Computer Readable Copy
  - b. ☐ Paper copy (identical to computer copy)
  - c. ☐ Statement verifying identify of above copies.

## ACCOMPANYING APPLICATION PARTS

6. ☐ Information Disclosure Statement (IDS)/PTO-1449
7. ☐ Copies of IDS citations
8. ☐ Preliminary Amendment
9. ☒ Two (2) Return Receipt Postcards
10. ☐ Certified Copy of Priority Document
11. ☐ The benefit under 35 U.S.C. § 119 is claimed of the filing of:
12. ☐ Other:
13. ☒ The FILING FEE (including any claims introduced or cancelled by Preliminary Amendment) is calculated below:

CLAIMS					
FOR	NUMBER FILED		NUMBER EXTRA	RATE	BASIC FEE \$750.00
Total Claims	19 - 20			X \$ 18.00	
Independent Claims	2 - 3			X \$ 84.00	
Multiple Claims	<u>Yes</u>	<u>No</u>		X \$280.00	
TOTAL FILING FEE . . .					\$750.00

14. ☒ Charge \$750.00 to Deposit Acct. #12-1155. Triplicate copies of this letter are enclosed.
15. ☒ The Commissioner is hereby authorized to charge any additional fees, which may be required, including all required fees under
- ☒ 37 C.F.R. § 1.16;
  - ☒ 37 C.F.R. § 1.17;
  - ☒ 37 C.F.R. § 1.18.
16. ☒ **Correspondence Address:**  
Customer Number: 000201

Respectfully submitted,



Edward A. Squillante, Jr.  
Attorney of Record  
Reg. #38,319

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